

ment designed for embellishment, and
(lying),
AsTras, lite one sleeping on the lap of
the earth,
or like the sun disappearing in
darkness.

6. That (exploit) of yours, leaders (of
sacrifice),
is to be - celebrated, KisATTAS, by
EAUSHITAT^ of
the race of PAJHA₅, when you filled^ for
the (expect-
ant) man,, a hundred vases of sweet
(liquors) from
the hoof of your fleet horse.^a

7. You restored, leaders (of sacrifices),
YISRXAPIJ
(his lost son,) to VISWAEA, the son of
KEISH&A,
when he praised, you:^b you bestowed^
Aswms, a
husband upon QHOSHA, growing old, and
tarrying in
her father's .dwelling.⁰

8. You gave, As WINS, a lovely bride to S
YAVA :^d
you gave sight to KANWA/ unable to see
his way*
Showerers (of benefits), the deed is to
be glorified
by which you gave hearing to the son of
NEISHAD/

9. As WINS, who assume many forms,,
you gave
to PEDU^s a swift- horse, the bringer of a
thousand

^a Seep. 308. - * Seep. 313.

^c *GJiosM* was the daughter of *KahJihat*. She
was a leper,
and, therefore, unlit to be married; hut, when
advanced la years,
she prayed to the *Asicins*, who healed her leprosy s

and restored
her to youth and "beauty, so that she obtained a
husband. [See

Yol. II, p. 3.1

^{cl} *Sydxā*, a *%is7ii*, had the black leprosy, but was
cured of if
by the *M&ins*, and, consequently, married.

⁸ The blindness of *Kanwa* is not adverted to IE
any of his
hymns hitherto met with. [See Yd. IV., p. 237.]

^f The son of *Nrisjw\$* is unnamed: he is
termed a *Rlski*
[*JKanwa* is meant. See X., XXXI., 11.] ^E See p.
307.